



**WASHINGTON STATE GRANGE  
JUNIOR GRANGE  
COMMUNITY SERVICE AWARD**

(Due June 1 to State Grange Office)

Junior Grange name/number \_\_\_\_\_

JG Leader Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email \_\_\_\_\_ Telephone Number \_\_\_\_\_

Number of JG Members \_\_\_\_\_ Number of JG Members Involved with CS Projects \_\_\_\_\_

Signature of Sponsoring Grange Master \_\_\_\_\_

1. Junior Grangers should have guidance and assistance as needed, but Junior members must do the actual community service work.
2. Credit can be claimed for work done with Subordinate (Community) or Pomona Granges or other groups (i.e. 4-H, Scouts, church) AS A GROUP, but not on an individual basis.
3. The report may be prepared by the Junior Leader **with the assistance of the Junior Community Service Committee**. Please have some pages done by the Junior members.
4. Use no more than 10 pieces of paper for your report (both sides of each page may be used). Include photos, news articles, thank you notes, and any other supporting material. This form **MUST** be the first page. Include number of Junior Grangers involved in each project and the approximate number of hours spent on each project. This completed form will be judged.
5. Only those projects and activities, which benefit others, should be included as part of this Community Service Report. Be sure to tell the whole story.
6. To represent our state in the national contest, the report must be consolidated down to a maximum of three pages (may use front and back of each page).

Describe Your Junior Grange (members and leaders)

Describe Your Major Community Service Project for the year

List and briefly describe all Other Community Service Projects Completed by your Junior Grange

To be completed by the JG Leader:

Describe how Involvement in Community Service Projects has Impacted Your Community.

What have the Junior Grangers Learned from their Community Service Involvement?